

# Las Vegas Urban Area Working Group

CLARK COUNTY FIRE ADMINISTRATION  
575 E. FLAMINGO RD  
LAS VEGAS, NEVADA 89119

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**Monday, March 13, 2023**

**3:00 PM**

The Las Vegas Urban Area Work Group may take action on items marked "For Possible Action." For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time at the discretion of the Chair. **Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|--|--------------------------------|
| <b>I.</b> Call to Order  | Billy Samuels,<br>UAA/Chairman |
| <b>II.</b> Roll Call   | All                            |
| <b>III.</b> Public Comments<br><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i> |                                |
| <b>IV.</b> Comments From the Chair.<br><i>(Discussion Only)</i>  | Billy Samuels                  |
| <b>V.</b> * Review and Approve 2/7/2023 Meeting Minutes.<br><i>(For Possible Action)</i>   | Billy Samuels                  |
| <b>VI.</b> The Chairman will discuss the Grant Allocations for FY 2023 SHSP, FY 2023 UASI, FY 2023 NSGP-S, and FY 2023 EMPG Program.<br><i>(Discussion Only)</i>   | Billy Samuels                  |
| <b>VII.</b> The Chairman will discuss the Allocation Requirements for FY 2023 UASI.<br><i>(Discussion Only)</i>  | Billy Samuels                  |
| <b>VIII.</b> Chairman will discuss important upcoming dates for UAWG and NRAC.<br><i>(Discussion Only)</i>   | Billy Samuels                  |

**IX.** Public Comments

*No Action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.*

**X.** Adjournment

Billy Samuels

**Next Scheduled UAWG meeting: April 18, 2023 at 8:00 A.M.** hybrid or in-person meeting, via Lifesize or in-person at the Clark County MACC.

\* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Monday, March 13, 2023 at 3:00 P.M. This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on March 6, 2023 at the following locations:

Clark County Government Center  
Clark County Fire Administration  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
City of Mesquite

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [Andria.webster@ClarkCountyNV.gov](mailto:Andria.webster@ClarkCountyNV.gov) at least 72 hours in advance of meeting*